

### MANIPUR STATE POWER DISTRIBUTION COMPANY LIMITED

# <u>APPLICATION AND AGREEMENT FORM - LOW TENSION SERVICE CONNECTION</u> (Please Strike off the item that is not applicable)

| To,        | Managing Director Manipur State Power Distribution Company Ltd.   | THREE RECENT PASSPORT SIZE PHOT OGRAPH DULY |  |  |  |  |
|------------|---|---|--|--|--|--|
| Req        | uisition for:   | ATTESTED BY<br>GAZETTED OFFICER             |  |  |  |  |
| (a)<br>(b) | New Connection. Temporary Connection from   |   |  |  |  |  |
| (c)        | Existing Connection. Consumer No. (for existing consumers only):  |   |  |  |  |  |
| Sir,       |   |   |  |  |  |  |
| 1.         | Name of the Applicant:  |   |  |  |  |  |
| 2.         | Individual / Govt. Deptt. / Other Organisation / Undertaking :  |   |  |  |  |  |
| 3.         | (a) Name of father / husband (in case of individual):   |   |  |  |  |  |
|            | (b) Name of Department / Organisation / Undertaking : (with Designation of Applicant if applicable)   |   |  |  |  |  |
| 4.         | (a) Address of the premises where a new connection is hereby applied for / the existing connection is proposed to be shifted:                   |   |  |  |  |  |
|            | (b) Full address for correspondence and sending bills: (Please enclose a copy of Driving licence / Telephone bill / Mobile bill Identity card). |   |  |  |  |  |
|            | (a copy of the Patta No / no objection certificate from the owner applicable is to furnished).  Road:   | of the land whichever is                    |  |  |  |  |
|            | Lane:   |   |  |  |  |  |
|            | Area / colony:  |   |  |  |  |  |
|            | Town:   |   |  |  |  |  |
|            | PIN:  |   |  |  |  |  |
|            | Telephone No:   |   |  |  |  |  |
| 5.         | (a) Built-up area of the premises   |   |  |  |  |  |
| 6.         | (b) Height of the Building:   |   |  |  |  |  |

| 7   | D 10  | 17 1  |                               | Page -2  |  |
|-----|---|---|-------------------------------|--|--|
| 7.  | (Please fill-up   | Commercial and general pury and attach format Annexure- | A-for determ                  |  |  |
|     | Item  | Load per item (KW)                                      | No.                           | Total load (KW)  |  |
|     |   |   |                               |  |  |
|     |   |   |                               |  |  |
|     |   | <u>l</u>  |                               |  |  |
| 8.  | ( The above infor feasibility study th  | mation provided by the con                              | sumer will o<br>point of dist | d point of connection:   |  |
| 9.  | Any electricity dues outstanding in Licensee's area of operation in consumer's Name:  Yes/ No. (If 'yes', Amount of outstanding dues.) (If 'No', please enclose certificate by the Manager concerned).  |   |                               |  |  |
| 10. | Any electricity dues outstanding for the premises for which connection applied for; Yes / No. (If 'yes', Amount of outstanding dues.) (If 'No', please enclose certificate by the Manager concerned). (For serials 9 & 10 if the answer is 'YES' in any case please provide details). |   |                               |  |  |
| 11. | Internal Electrical Installation (I.E.I) Test Report /Certificate by authorized Electrical Contracto or Electrical Supervisor: (please enclose certficate).   |   |                               |  |  |
| 12. | I / We hereby declare that the information provide in this application is true to my knowledge.   |   |                               |  |  |
|     |   | he JERC (M&M) Electricity by the conditions mentioned   |                               | e and Connected Matter's regulations                                       |  |
|     |   |   |                               | oad and also for meter (if applicable) I amounts from time to time as, may |  |

I / We shall deposit electricity dues, every month, as per the applicable Electricity Tariff and other charges.

I / We shall owe the responsibility of security and safety of the Meter, Cut-Out and other supplier's apparatus within my / our premises / the installation.

be due from me, against demand raised by the licensee, within specified time.

Date:

Signature of the Consumer(s) / Authorized Signature.

#### Check List:

1. Proof of Identity (Sl.No-1)

2. Proof of Address (Sl.No-4b)

3. Address for correspondence.

- 4. 3 Photos (duly attested)
- 5. Duly filled / Signed assessed connected load format (Sl.No.-7)
- 6. Certificate for No- Outstanding Dues in case of existing consumer (Sl.No.9)
- 7. Certificate for No-Outstanding Dues for premises (Sl.No.-10)
- 8. I.E.I Certificate (Sl.No.- 11)





#### **Determination of Connected Load**

| 1. | Name of the Consumer:                       |
|----|---|
| 2. | Address:                                    |
| 3. | Consumer Number (for existing connections): |
| 4. | Consumer Category:                          |

5. Electrical equipments proposed to be put to use: (Please fill-up the following table to enable determination of the connected load. Normally the actual load of each item will be considered to determine the connected load at the premises. In case of non availability of the rated capacity of any item, the load shown below shall be considered)

| Item                                     | Load per item (Watts)  | No.   | Total Load (Watts) |
|--|------------------------|-------|--------------------|
| (1)                                      | (2)                    | (3)   | (4=2X3)            |
| Bulb as per actual rating                |                        |       |                    |
| Tube light (Fluorescent)                 | 40                     |       |                    |
| Fan                                      | 600                    |       |                    |
| Tape-recorder/ Music system              | 25                     |       |                    |
| Television Colour                        | 100                    |       |                    |
| Television Black & White                 | 60                     |       |                    |
| Mixie                                    | 60                     |       |                    |
| Refrigerator                             | 200 Or actual          |       |                    |
| Cooler                                   | 200 or actual          |       |                    |
| Heater (for cooking and water heating)   | 1000                   |       |                    |
| Electric iron                            | 750                    |       |                    |
| Washing machine                          | 750 or at actual       |       |                    |
| Geyser                                   | 1500/2000 or at actual |       |                    |
| Microwave Oven 2000                      | 2000                   |       |                    |
| Air Conditioner (1 ton/1.5 ton/ 2.0 ton) | 1500/2000/2250         |       |                    |
| Split Air Conditioner 1.5 ton            | 2250                   |       |                    |
| Computer                                 | 100                    |       |                    |
| Printer                                  | 150                    |       |                    |
| Water lifting Pump set                   | 375 or actual          |       |                    |
| Inverter to be used in case of power     | Nil                    |       |                    |
| failure for own use                      |                        |       |                    |
| Spare plug points (a) 5 Amp.             | 100 W                  |       |                    |
| Spare plug points (b) 15 Amp             | 1000 W                 |       |                    |
| Others – on Actual                       |                        |       |                    |
|  |                        | Total |                    |

#### Note:

- (a)  $1/3^{rd}$  of the total unused plugs in case of domestics and general purpose supply and 50% (half) of the plug points of the commercial category shall be counted for computing connected load.
- (b) Defective appliances like cooler, freeze, T.V., Iron, Oven, etc. which are not connected and not working shall not be taken into account.
- (c) In some domestic connections Geyser, Room Heater and Air- conditioner (without heater) are installed. The load of Geyser (s) and Room Heater (s) shall be accounted for billing for the month of December, January & February and the load of Air- conditioner (s) (without heater) shall be taken into account for the month of April to September. The load of Air-conditioner(s) with heater(s) shall be accounted as connected load for full year.
- (d) Any other item of load not included above shall be taken as per manufacturers' rating.
- (e) Fraction of load in KW shall be taken as next higher whole number for the purpose of billing or as otherwise provided in the tariff order.
- (f) Assessed load may be upto 105% of the approved connected load.

| Signature of the Consumer | Signature of the licensee's representative |
|---------------------------|--|
| Date :                    | Date:                                      |
| Place:                    | Place:                                     |





## AGREEMENT FORM - LOW TENSION / HIGH TENSION SERVICE CONNECTION

(Not to be filled up by consumers while submitting the application)

| 1.   | Name of Consumer:  |  |  |  |
|------|--|--|--|--|
| 2.   | Voltage of supply:   |  |  |  |
| 3.   | Single or three phase:   |  |  |  |
| 4.   | Category of supply and tariff:   |  |  |  |
| 5.   | Connected load:  |  |  |  |
| 6.   | Contract demand:   |  |  |  |
| 7.   | Ownership of meter:  |  |  |  |
| 8.   | Point of commencement of supply:   |  |  |  |
| 9.   | Extension / Service Connection work will be done by licensee / consumer (deleted which is no applicable).  |  |  |  |
| 10.  | I/ We agree to the recovery of the cost of Licensee's equipment (including cost of meter) if there is intentional / artificial breakage / damage, after due verification by the authorized assessee of Department. |  |  |  |
| 11.  | Any other matter:  |  |  |  |
|      | In witness thereof (Name and designation of Licensee's authorized Executive) acting for and behalf of the Distribution licensee and  |  |  |  |
| (1)  | On behalf of licensee (2) Consumer Name and address  |  |  |  |
| Sig  | gnature  |  |  |  |
| Sea  | al   |  |  |  |
| Plac | ce   |  |  |  |
| (3)  | Owner of the Patta land Witness  |  |  |  |
|      | 1.   |  |  |  |
|      | 2.   |  |  |  |
|      |  |  |  |  |
|      | 3.   |  |  |  |